

**DEL NORTE COUNTY LIBRARY DISTRICT  
190 Price Mall Crescent City, CA 95531  
(707) 464-9793**

**Notice of Library Regular Board Meeting**

**Date:** Thursday, June 28, 2018

**Time:** 9:00 AM

**Place:** Library Building at above address

**Public Comment: ANY MEMBER OF THE AUDIENCE MAY ADDRESS THE BOARD ON ANY MATTER EITHER ON OR OFF THE AGENDA THAT IS WITHIN THE BOARD'S JURISDICTION. Public comment on items of interest to the public, within the subject matter jurisdiction of the committee and not otherwise appearing on the agenda are accepted. Note, however, that the Library Board is not able to undertake extended discussion or act on non-agenized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. If you intend to address a subject that is on the Agenda, please hold your comments regarding that item until we get toit so that we may properly address all comments on that subject at the same time. After receiving recognition from the Chair, please state your name and city or county of residency for the record. Speakers, please limit your comments to three (3) minutes.**

**A CLOSED SESSION may be called at any time during a meeting, as permitted by the 1994 Ralph M. Brown Act for the following purposes: pending litigation (Sec. 9495639), personnel (Sec. 54957), labor negotiations (Sec. 54957.6) or any other exceptions to open session as described by the Act.**

Anyone requiring reasonable accommodation to participate in the meeting should contact the Library Manager at (707) 464-9793 at least five (5) days prior to the meeting

**AGENDA**

**I. Call to Order**

**II. Communications**

**1) Public Comment Period**

**2) Other Communications**

**III. Consent Agenda**

1) Minutes. Approve minutes for  
May 24, 2018 Regular Meeting  
May 29, 2018 Special Meeting

2) Claims. Consider and authorize claims appearing on the claims list for the period of  
May 18, 2018 through June 22, 2018

**END OF CONSENT AGENDA**

#### **IV. Regular Items**

1. Del Norte Reads Report\*\*
2. Library Manager's Report\*\*
3. Friends of the Library Report
4. Smith River Branch Library Report
5. Trustee Reports – Question: “What plans do you have this summer? Or what do you hope to do this summer?”

#### **END OF REGULAR ITEMS**

#### **V. Old Business**

1. Update on fundraising events
2. Update on Strategic Planning

#### **VI. New Business**

1. Discussion of WonderBus
2. Discuss and Take on Budget Transfer of Zophi Trust Fund
3. Discuss and Take Action on Budget Transfer
4. Discuss and Take Action Budget Revisions
5. Discussion of 18/19 Budget
6. Discuss and Take Action on Contribution to Support Biketopi Event
5. Discuss and Take Action on Resolution for Upcoming Election November 2018

**V. ADJOURNMENT-** The next regular meeting of the Del Norte County Library Board is Thursday July 26, 2018

(\*\*) indicates there is accompanying material in the agenda packet.

Items without (\*\*) do not have accompanying material in the agenda packet.

Posted: \_\_\_\_\_

#### **Trustees**

Shane Pipinos-Gausepohl, Interim Library Manager

Posted June 22, 2018 5:00 p.m.

#### **Library Board of**

Colleen Luttrell (2020)

Angela Stanley (2018)

Dean Valero (2018)

Sierra Schenck (2020)

John Roberts (2020)